

365 KJV Topical Bible Study PowerPoints: Daily Studies



**Clear, KJV-only PowerPoint studies.
Allowing the Bible to explain itself.**



Justification by Faith

by David Michael Curtis

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Justification by Faith

Topic: Promised in Christ.

Psalm 65:4

In the LORD shall all the seed of Israel be justified, and shall glory.

Isaiah 53:11

He shall see of the travail of his soul, and shall be satisfied: **by his knowledge shall my Righteous Servant justify many;** for he shall bear their iniquities.

Harmonized Conclusion

Justification is a divine promise from God, to be fulfilled in His Righteous Servant, the LORD.

Topic: Is the act of God.

Romans 8:33

Who shall lay any thing to the charge of God's elect? **It is God that justifieth.**

Isaiah 50:8

He is near that justifieth me; who will contend with me? let us stand together: who is mine adversary? let him come near to me

Harmonized Conclusion

The act of justification originates solely from God; it is He who declares a person just.

Topic: Requires perfect
obedience.

Leviticus 18:5

Ye shall therefore keep my statutes, and my judgments: **which if a man do, he shall live in them:** I am the LORD.

Romans 10:5

For Moses describeth the righteousness which is of The Law, That **the man which doeth those things shall live by them.**

Romans 2:13

(For not the hearers of The Law are just before God, but **the doers of The Law shall be justified.**

James 2:10

For whosoever shall keep the whole law, and yet offend in one point, he is guilty of all.

Harmonized Conclusion

The Law's path to justification demands perfect, total, and continuous obedience, as offending in even one point makes one guilty of all.

Topic: Man cannot attain to.

Job 25:4

How then can man be justified with God? or how can he be clean that is born of a woman?

Psalm 130:3

If thou, LORD, shouldest mark iniquities, O Lord, who shall stand?

Psalm 143:2

And enter not into Judgment with thy Servant: for **in thy sight shall no man living be justified.**

Job 9:2-3

I know it is so of a truth: but **how should man be just with God?** If he will contend with him, he cannot answer him one of a thousand.

Romans 3:20

Therefore **by the deeds of The Law there shall no flesh be justified in his sight:** for by The Law is the knowledge of Sin.

Romans 9:31-32

But Israel, which followed after The Law of righteousness, hath not attained to The Law of righteousness. Wherefore? **Because they sought it not by Faith, but as it were by the works of The Law.** For they stumbled at that stumblingstone;

Harmonized Conclusion

Scripture plainly declares that no man can be justified before God by his own deeds or adherence to the Law, which serves to reveal sin.

Topic: Is not of works.

Galatians 3:11

But **that no man is justified by The Law in the sight of God, it is evident:** for, The just shall live by Faith.

Acts 13:39

And by him **all that believe are justified from all things, from which ye could not be justified by The Law of Moses.**

Galatians 2:16

Knowing that **a man is not justified by the works of The Law, but by the Faith of Jesus Christ**, even we have believed in Jesus Christ, that we might be justified by the Faith of Christ, and not by the works of The Law: for by the works of The Law shall no flesh be justified.

Romans 8:3

For **what The Law could not do, in that it was weak through the flesh,**
God sending his own Son in the likeness of sinful flesh, and for Sin,
condemned Sin in the flesh:

Harmonized Conclusion

Justification under the Gospel is explicitly not by the works of the Law, because the Law was weak through the flesh and could not justify.

Topic: Is not of Faith and
works united.

Romans 3:28

Therefore we conclude that **a man is justified by Faith without the deeds of The Law.**

Romans 11:6

And if by grace, then is it no more of works: otherwise grace is no more grace. But if it be of works, then is it no more grace: otherwise work is no more work.

Galatians 5:4

Christ is become of no effect unto you, whosoever of you are justified by The Law; ye are fallen from grace.

Harmonized Conclusion

Grace and works are mutually exclusive principles; therefore, justification is by faith *without* the deeds of the law, as mixing them renders Christ of no effect.

Topic: Is by Faith alone.

Romans 5:1

Therefore **being justified by Faith**, we have peace with God through our Lord Jesus Christ:

Romans 3:30

Seeing it is one God, which shall **justify the circumcision by Faith, and uncircumcision through Faith.**

John 5:24

Verily, verily, I say unto you, **He that heareth my word, and believeth on him that sent me, hath everlasting life**, and shall not come into condemnation; but is passed from Death unto life.

Harmonized Conclusion

Justification is obtained by faith, a principle that gives peace with God and applies to all people, resulting in everlasting life.

Topic: Is of grace.

Romans 3:24

Being **justified freely by his grace** through the redemption that is in Christ Jesus:

Romans 4:16

Therefore **it is of Faith, that it might be by grace**; to the end the promise might be sure to all the seed; not to that only which is of The Law, but to that also which is of the Faith of Abraham; who is the Father of us all,

Romans 5:17-21

For if by one man's offence death reigned by one; much more **they which receive abundance of grace and of the gift of righteousness** shall reign in life by one, Jesus Christ.) Therefore as by the offence of one judgment came upon all men to condemnation; even so by the righteousness of one the free gift came upon all men unto justification of life. For as by one man's disobedience many were made sinners, so by the obedience of one shall many be made righteous. Moreover the law entered, that the offence might abound. But where sin abounded, grace did much more abound: That as sin hath reigned unto death, even so might **grace reign through righteousness unto eternal life** by Jesus Christ our Lord.

Harmonized Conclusion

Justification is a free gift of God's grace, received by faith, so that grace itself might reign through righteousness unto eternal life.

Topic: In the name of Christ.

1 Corinthians 6:11

And such were some of you: but ye are washed, but ye are sanctified, but **ye are justified in the name of the Lord Jesus**, and by the Spirit of our God.

Harmonized Conclusion

Justification is enacted in the name of the Lord Jesus, linking it directly to His person and authority.

Topic: By imputation of
Christ's righteousness.

Jeremiah 23:6

In his days Judah shall be saved, and Israel shall dwell safely: and this is his name whereby he shall be called, **THE LORD OUR RIGHTEOUSNESS.**

Isaiah 61:10

I will greatly rejoice in the LORD, my soul shall be joyful in my God; for he hath clothed me with the garments of Salvation, he hath **covered me with the robe of righteousness**, as a bridegroom decketh himself with ornaments, and as a bride adorneth herself with her jewels.

Romans 3:22

Even **the righteousness of God which is by Faith of Jesus Christ** unto all and upon all them that believe: for there is no difference:

1 Corinthians 1:30

But of him are ye in Christ Jesus, who of God **is made unto us wisdom, and righteousness,** and sanctification, and redemption:

Romans 5:18

Therefore as by the offence of one Judgment came upon all men to condemnation; even so **by the righteousness of one the free gift came upon all men unto justification of life.**

2 Corinthians 5:21

For he hath made him to be Sin for us, who knew no Sin; that **we might be made the righteousness of God in him.**

Harmonized Conclusion

Justification is accomplished by God imputing, or crediting, the perfect righteousness of Christ to the believer, clothing them in His righteousness.

Topic: By the blood of Christ.

Romans 5:9

Much more then, being now **justified by his blood**, we shall be saved from wrath through him.

Harmonized Conclusion

The sacrificial blood of Christ is the righteous payment that satisfies God's wrath, thereby justifying the believer.

Topic: By the resurrection of
Christ.

Romans 4:25

Who was delivered for our offences, and **was raised again for our justification.**

1 Corinthians 15:17

And if Christ be not raised, your faith is vain; ye are yet in your Sins.

Harmonized Conclusion

Christ's resurrection is the divine proof that His payment for sin was accepted, securing our justification.

Topic: Blessedness of.

Psalm 32:1-2

**Blessed is he whose transgression is forgiven, whose Sin is covered.
Blessed is the man unto whom the LORD imputeth not iniquity, and in
whose spirit there is no guile.**

Harmonized Conclusion

The blessedness of justification is the forgiveness of sin and the state of having no iniquity imputed by the LORD.

Topic: Frees from
condemnation.

Romans 8:33-34

Who shall lay any thing to the charge of God's elect? It is God that justifieth. **Who is he that condemneth?** It is Christ that died, yea rather, that is risen again, who is even at the right hand of God, who also maketh intercession for us.

Isaiah 54:17

No weapon that is formed against thee shall prosper; and **every tongue that shall rise against thee in Judgment thou shalt condemn**. This is the heritage of the servants of the LORD, and their righteousness is of me, saith the LORD.

Harmonized Conclusion

Because it is God who justifies and Christ who died and rose, the justified believer is completely and eternally free from all condemnation.

Topic: Entitles to an
inheritance.

Titus 3:7

That **being justified by his grace, we should be made heirs** according to the hope of Eternal Life.

Harmonized Conclusion

Justification by grace makes the believer a legal heir of God, entitled to the hope of eternal life.

Topic: Ensures glorification.

Romans 8:30

Moreover whom he did predestinate, them he also called: and whom he called, them he also justified: and **whom he justified, them he also glorified.**

Harmonized Conclusion

Justification is an unbreakable link in God's chain of salvation that begins with predestination and ends infallibly in glorification.

Topic: The wicked shall not
attain to.

Exodus 23:7

Keep thee far from a false matter; and the innocent and Righteous slay thou not: for **I will not justify the wicked.**

Harmonized Conclusion

God's own nature and law declare that He will not justify the wicked, reinforcing that justification must come from His provision, not man's status.

Topic: Revealed under the
old dispensation.

Habakkuk 2:4

Behold, his soul which is lifted up is not upright in him: but **the just shall live by his Faith.**

Romans 1:17

For therein is the righteousness of God revealed from Faith to Faith: **as it is written, The just shall live by Faith.**

Harmonized Conclusion

The principle of justification by faith was not new, but was revealed in the Old Testament and confirmed in the New.

Topic: Excludes boasting.

1 Corinthians 1:29

That no flesh should glory in his presence.

Romans 3:27

Where is boasting then? It is excluded. By what law? of works? Nay: but by The Law of Faith.

Romans 4:2

For if Abraham were justified by works, he hath whereof to glory; **but not before God.**

1 Corinthians 1:31

That, according as it is written, **He that glorieth, let him glory in the Lord.**

Harmonized Conclusion

Justification by faith excludes all human boasting, as it is not of works, ensuring that all glory is given to God alone.

Topic: Does not make void
The Law.

Romans 3:30-31

Seeing it is one God, which shall justify the circumcision by Faith, and uncircumcision through Faith. **Do we then make void The Law through Faith? God forbid: yea, we establish The Law.**

1 Corinthians 9:21

To them that are without law, as without law, (**being not without law to God, but under The Law to Christ,**) that I might gain them that are without law.

Harmonized Conclusion

Faith does not nullify the Law; rather, it establishes its true purpose and places the believer "under the Law to Christ."

Topic: Typified.

Zechariah 3:4-5

And he answered and spake unto those that stood before him, saying, Take away the filthy garments from him. And unto him he said, **Behold, I have caused thine iniquity to pass from thee, and I will clothe thee with change of raiment.** And I said, Let them set a fair mitre upon his head. So they set a fair mitre upon his head, and clothed him with garments. And the angel of the LORD stood by.

Harmonized Conclusion

Justification was typified in the Old Testament by Joshua the high priest, whose filthy garments were removed and replaced with clean raiment by the LORD

Topic: Illustrated.

Luke 18:14

I tell you, **this man went down to his house justified rather than the other**: for every one that exalteth himself shall be Abased; and he that humbleth himself shall be exalted.

Harmonized Conclusion

Christ illustrated justification with the parable of the publican, who was justified by his humble plea for mercy, unlike the proud Pharisee.

Topic: Exemplified.

Genesis 15:6

And he believed in the LORD; and he counted it to him for righteousness.

Philippians 3:8-9

Yea doubtless, and I count all things but loss for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and do count them but dung, that I may win Christ, And be found in him, **not having mine own righteousness, which is of The Law, but that which is through the Faith of Christ**, the righteousness which is of God by Faith:

Harmonized Conclusion

Justification by faith is exemplified by Abraham, who believed God and it was counted as righteousness, and by Paul, who counted his own righteousness as loss.s

**Doctrinally pure, KJV studies. Simple
verses build foundational truths.**

